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S.D. SEC. OF STATE

Full Name of Committee: Donna Jo Hausman

State of South Dakota

Campaign Finance Disclosure Statement

Donna Jo Hausman hausmanforhouse@gmail.com
Committee Chair, Treasurer, Candidate E-Mail517 N Tamanac Ave
Committee Street AddressBrandon SD 57005
Committee Postal AddressJo Hausman 10059417969 Same
Name of Person Making Report Daytime Telephone # Evening Telephone #SD House of Rep Dist 10
If Candidate Committee, please note office being sought, and District # (If applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? Opposing?

Type of Campaign Statement:

Pre-Primary

Pre-Convention

Pre-General

Year-End

Amendment

Supplement

Termination

VERIFICATION OF PERSON MAKING REPORT

I, Jo Hausman

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2-25-15
DateJo Hausman
Signature of Treasurer**County, municipal and school** candidates file this statement with the person in charge of the local election.**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.**Secretary of State, Elections Department
500 East Capitol Ave., Ste 204****Pierre, SD 57501****b, ("' ")% % X ("' ")% % *
e-mail to] V Sd V state.sd.us**

Fax and e-mail images must contain the signature(s).

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$ 0.00
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$.	
Income:			
	Unitemized Contributions (A1)	\$.	
	Itemized Contributions (A2)	\$.	
	Contributions from Organizations (B1)	\$.	
	Contributions from Political Parties (C1)	\$.	
	Contributions from In-State PACs (D1)	\$.	
	Contributions from Out-of-State or Federal PACs (D2)	\$.	
	Contributions from Candidate Committees (E1)	\$.	
	Other Income (G1)	\$.	
	Expenditures from an external source to establish a committee (H1)	\$.	
Expenditures			
	Operational Expenditures (X1)	\$.	
	Contributions to Candidates and Committees (X2)	\$.	
	Debts and Obligations Owed by the Committee (X3)	\$.	
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$.	
	Monetary loan repaid to this Committee during reporting period (Y2)	\$.	
	Amount on hand at the end of the reporting period:	\$ 0.00	

In-Kind Contributions (F1) which are not included in your ending balance \$ _____

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.